This instrument was prepared by	Send Tax Notice To: Dan Tuck Homes, Inc.
Scott J. Humphrey (Name) Corley, Moncus & Ward, P.C.	Lot 24, Shadow Run Lane
(Address) 2100 SouthBridge Pkwy., Ste. 650	address Alabaster, Alabama 35007
Birmingham, Alabama 35209	
Corporation Form Warranty Deed	
STATE OF ALABAMA)	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
	EE HUNDRED FIFTY AND NO/100
to the undersigned grantor, Metropolitan Homes, Inc	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledged
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,
Lot 24, according to the survey of Wynlake in Map Book 20, Page 12 A & B, in the ProbAlabama; being situated in Shelby County,	ate Office of Shelby County,
recorded plat; Public easements as shown be Northerly and Westerly sides of lot; unrecoff Wynlake Subdivision; Right of Ways gran recorded in Real 40; Page 202; Easements to ment recorded in Deed Book 101, Page 76, December 10, Title to all minerals within and underights and other rights, privileges and impose out in Real 15 Page 375; Restrictions, Map Book 20, Page 12 and any other easements.	its, restrictions, set back lines, right of iid Probate Office and Ad Valorem taxes for
\$_108,000.00 of the Purchase simultaneously herewith.	Price was paid from the proceeds of a mortgage recorded
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in features, that it has a good right to sell and convey the s	sors and assigns, covenant with said GRANTEE, his, her or e simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it to execute this conveyance, hereto set its signature and seal,	·
this the day of August	
ATTEST:	Metropolitan Homes, Inc.
<u></u>	Byggs Amir H. Ashtarani, President
STATE OF Alabama)	
· ·	
COUNTY OF Jefferson) I, Scott J. Humphrey .	09/08/19 Negare Biblic in and for said County, in said State, 03:45 PM CERTIFIED and for said County, in said State,
hereby certify that Amir H. Ashtarani	09/08/19 CERTIFIED
whose name as President of Metropo to the foregoing conveyance, and who is known to n	1 itall Homes HA Inc. ne, acknowledged before me on this day that, being informed eer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	15th day of August , 1995
CWD . MY COMMISSION	EXPIRES JANUARY 24, 1600 Notary Public