

PREPARED BY:
HAMILTON FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME [HAMILTON FINANCIAL CORPORATION]
ADDRESS 525 MARKET STREET, NINTH FLOOR
CITY & SAN FRANCISCO, CALIFORNIA 94105
STATE [ATTN: DOCUMENT CONTROL]

Reference # 3980096 CPI # 071539-1 Investor # 3897014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
3200 ROBBINS RD.

SPRINGFIELD, IL 62794-9488
in and to that certain Real Estate Mortgage dated
JOHN THOMAS AND WIFE, ANN THOMAS

all the rights, title and interest of undersigned
July 28 1995, executed by

to HAMILTON FINANCIAL CORPORATION,
organized under the laws of THE STATE OF CALIFORNIA
is P.O. BOX 1948, SCOTTSBLUFF, NE 69363-01948

a corporation
and whose principal place of business

and recorded in Liber page(s).
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF BY REFERENCE.

Inst # 1995-24996

09/08/1995-24996
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

By: JOHNNIE WILCOX

On August 17 1995 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHNNIE WILCOX
known to me to be the ASSISTANT VICE PRESIDENT

Its: ASSISTANT VICE PRESIDENT

By:

and AGNES MURCIA, known to me to be
WITNESS of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Its:

Witness: AGNES MURCIA

Notary Public LOURDES M. DELA CRUZ
SAN FRANCISCO County,
My Commission Expires 2/7/98

Louder m. dela Cruz
Comm. #1016368
NOTARY PUBLIC CALIFORNIA
City & County of San Francisco
Comm. Expires Feb. 7 1998
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit A

Lot 75, according to the survey of Kentwood, Second Addition, Phase I, as recorded in Map Book 18 page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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