

Loan No. 0303023037

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LEIN**

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Carter Homes & Development, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number \_\_\_\_\_, Page Number \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage.

1995-03211

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be

executed this 6th day of September, 19 95.

First Federal of the South \*

Jimmy C. Maples  
Jimmy C. Maples, First Vice-President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of September, 19 95.

Margie R. Bryant  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec. 6, 1997.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Prepared by: First Federal of the South  
3021 Lorna Road, Suite 100  
Birmingham, AL 35216

\* F/K/A First Federal Savings and Loan  
Association of Sylacauga.

09/08/1995-24992  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50