

Prepared by:
Anne R. Strickland
Return to: BANK OF AMERICA, FSB
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan #
0021232756

Inst # 1995-24933

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____
SOUTHERN CAPITAL RESOURCES, INC. _____ for and in consideration of the sum of one
dollar (\$1.00) and other valuable consideration to it in hand paid by: _____

BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee,
the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell,
assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate
mortgage, dated the 5th day of September, 19 95, being made by _____

DOUGLAS K. WALL, AN UNMARRIED MAN _____, as mortgagor
to SOUTHERN CAPITAL RESOURCES, INC. _____

Page _____ in the office of the County Recorder of _____ SHELBY _____, State of
ALABAMA describing property therein as: _____ Inst 1995-24932

LOT 104, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR 3, PHASE 2,
AS RECORDED IN MAP BOOK 17, PAGE 39, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

commonly known as: 105 Greenwood Lane, Alabaster, AL 35007
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
5th day of September, in the year 19 95.

SOUTHERN CAPITAL RESOURCES,
INC.

BY:

JANIE J. HANNAH

Witness
TYPE NAME _____

Witness
TYPE NAME _____

STATE OF _____
COUNTY OF _____

Authorized Signer

TYPE NAME JANIE J. HANNAH

TITLE VICE PRESIDENT

On this _____ day of _____, in the year 19 _____, before me personally appeared
_____ to me, authorized signer of _____
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

(Affix Seal)

Notary Public

TYPE NAME _____

ACKNOWLEDGEMENT ON NEXT PAGE

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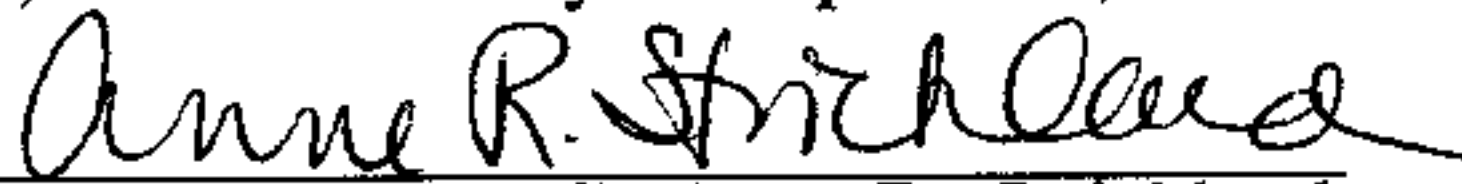
0011232756
WALL K. WALL
0011232756
0123456789

09/08/1995-24933
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JANIE J. HANNAH, whose name as Vice President of SOUTHERN CAPITAL RESOURCES, INC., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in her capacity as aforesaid.

Given under my hand and official seal, this the 5th day of September, 1995.


NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/97

Inst # 1995-24933
BIRMINGHAM
2021 LOHMEYER RD STE 100
001112 OR 110011508
WALTON YENROTTA
ATTORNEY AT LAW
ANNE R. STRICKLAND

09/08/1995-24933
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCV 11.00