STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility | is a transmitting utility No. of Additional | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
|--|---|---|---|--|
| as defined in ALA CODE 7-9-105(n). Return copy or recorded original to | Sheets Presented: | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | |
| First National Bank of Co | lumbiana | | • • | |
| P.O. Box 977 | | | 9 | |
| Columbiana, AL 35051 | | | 4 4 1 | |
| | | | No of Fig. | |
| Dun naid Anat # | | | 19. 19. 19. 19. 19. 19. 19. 19. 19. 19. | |
| Name and Address of Debtor | (Last Name First if a Person) | - | ווי מיי | |
| | | | * 7 E E | |
| Glass, Jessie Lee | | | | |
| P.O. Box 187 | | | いる。 | |
| Shelby, AL 35143 | | | | |
| Social Security/Tax ID # | | | | |
| Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | | | |
| Lee, Rosie Mae | | | | |
| P.O. Box 187 Shelby, AL 35143 | | | | |
| Sitting, AL OUTTO | ** | | | |
| | | | | |
| Social Security / Tax ID # | | | | · : |
| | <u></u> | - | | - · · · · · |
| Additional debtors on attached UCC-E SECURED PARTY (Last Name First if a Person) | <u> </u> | 4. ASSIGNEE OF SECURED PARTY (I | IF ANY) (Last Name First if a Person) | |
| First National Bank of Co | Jumbiana | | | |
| P.O. Box 977 | 71 dillo i dila | | | () () () () () () () () () () |
| Columbiana, AL 35051 | | | | |
| Social Security/Tax ID # | | | | |
| Additional secured parties on attached UCC-E | | | | |
| | | Λ | | |
| This statement refers to original Financing Statement Filed with Shelby County | ant bearing File No. 1333 = 0003 | Date Filed 01-11-93 | | |
| The Secured Party's right under the property described in item 11 or to a Assignment, whose name and address appears it. Amendment Financing statement bearing file numbers. | ecurity interest under the financing stater financing statement bearing file number all of the property listed on this file, is ass | shown above to the signed to the assignee of the in item 11. | tive. | |
| 4000 Exection Mobile Home | C# 040700AE44 | - | 11A. Enter Code(s) From | . · · |
| 1969 Frontier Mobile Home | 3# UI3/09A341 | | Back of Form That Sest Describes The | |
| | | | Collateral Covered By This Filing: | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Check X if covered: Products of Collateral are also | o covered. | | | - 100 100 100 100 100 100 100 100 100 10 |
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| Signature(s) of Debtor(s) | <u></u> | Signature(s) of Secured Party(ies) | | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | Signature(s) of Secured Party(ies) | MA | - |
| Signatura(s) or Debtor(s) (necessary only internients | pp | First <u>National Bank</u> | of Columbiana | |
| Type Name of Individual or Business | | Type Name of Individual or Business | M — UNIFORM COMMERCIAL CODE — FORM UCC-3 | 5 |