

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of Ten and No/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **THE MORTGAGE CONNECTION, INC.**, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **TRUSTMARK NATIONAL BANK**, Post Office Box 522, Jackson, Mississippi 39205, his successors and assigns, that certain mortgage executed by **LISA P. FAULKNER AND WILLIAM E. FAULKNER** to **THE MORTGAGE CONNECTION, INC.**, an Alabama Corporation, in the principle sum of \$60,000.00 dated 07/25/95 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1995 at Page 20674, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Inst # 1995-20675

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, their successors and assigns forever.

IN WITNESS WHEREOF, the said **THE MORTGAGE CONNECTION, INC.** has caused this instrument to be executed in the name of KAREN F. BASCOM, its President.

THE REASON FOR THE RE-RECORDING IS TO
CHANGE THE NOTARY DATE.

THE MORTGAGE CONNECTION, INC.
an Alabama Corporation

By: Karen F. Bascom
Its President

Inst # 1995-24827

09/07/1995-24827
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
JEFFERSON COUNTY

Inst # 1995-280835
08/02/1995
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD

I, the undersigned, a Notary Public for the State of Alabama, do hereby certify that Karen F. Bascom, whose name as President of **THE MORTGAGE CONNECTION, INC.**, an Alabama Corporation, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as President of said Corporation.

Given under my hand and official seal, this day 07/25/95.

Onnie D. Dickerson, III
ONNIE D. DICKERSON, III
Notary Public
State of Alabama at Large

My Commission Expires: 04/23/96

This instrument was prepared by
DICKERSON & MORSE
Attorneys-at-Law
214 Lorna Square
Birmingham, Alabama 35216

08/02/1995-20675
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50