

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst # 1995-24767

09/07/1995-24767
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____

FIRST NATIONAL BANK OF COMMERCE hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Michael Burns Marsh and Yvonne Marjune Marsh, husband and wife,

dated September 5, 1995, in the amount of \$ 148,200.00,

described as Lot 3, according to the Amended Map of Sixth Addition to Riverchase Country Club recorded in Map Book 7, page 93, in the Probate Office of Shelby County, Alabama.

and recorded in Volume 1995, Page 24766, of the records of the Probate

Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Phillip W. Hayley, its

Vice President on September 5, 1995.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Phillip W. Hayley
Phillip W. Hayley
Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 5, 1995.

Brenda J. Rud
Notary Public

My Commission Expires: 10/21/97