

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Dottie Cieszynski, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

Barton L Guthrie (Domestic)

(Employer)
2932 Ryecroft Road
Birmingham, AL 35223-2712
(Address)

Account No. 00-266173-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of
Alabama 1975, the State Department of Industrial Relations hereby certifies that
the above-named employer, Barton L Guthrie (Domestic) is due the Alabama
Department of Industrial Relations for the use of the Alabama Unemployment
Compensation Trust Fund and Employment Security Administration Enhancement
Fund the amount of two hundred nine & 14/100 dollars (\$209.14) as
unemployment contributions, one & 92/100 dollars (\$1.92) as employment
security assessment, plus twenty one & 21/100 dollars (\$21.21) interest and
penalty in the amount of forty six & 11/100 dollars (\$46.11). Total two
hundred seventy eight & 38/100 dollars (\$278.38) for the payment of all of
which amounts the said Department of Industrial Relations hereby claims a lien
upon all property and right to property, real or personal, belonging to said
employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting
by and through Dottie Cieszynski, Director of Industrial Relations, hereunto set
its name under its official seal, this the 30th day of August, 1995.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: Dottie Cieszynski
Dottie Cieszynski, Director of
the Department of Industrial Relations
for the State of Alabama for the use of
the Unemployment Compensation Trust
Fund and the Employment Security
Administration Enhancement Fund

Approved by
George Cocoris
Attorney for said

Douglas R. Caudill
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

09/07/1995-24758
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD .00

