

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY JEFF STANTON WHEELER AND WIFE, KATHLEEN O. WHEELER TO PREMIERE MORTGAGE CORPORATION

DATED SEPTEMBER 5, 1995, AND RECORDED IN DEED BOOK 1995, PAGE 24755, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 5 DAY OF SEPTEMBER, 1995.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Candice Wheeler
UNOFFICIAL WITNESS

BY: Nancy Blankensopp L.S.
TITLE, PRESIDENT

ATTEST: LeAnn Willis L.S.
TITLE, PROCESSOR
Inst # 1995-24756

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF SHELBY

ON THIS 1st DAY OF SEPTEMBER, 1995, I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT NANCY BLANKENSOPP AND LEANN WILLIS AS PRESIDENT AND PROCESSOR OF PREMIERE MORTGAGE CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, THEY AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 5th DAY OF SEPTEMBER, 1995.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC OF THE STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.