

This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty-Eight Thousand and no/100-----DOLLARS  
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

AmSouth Bank of Alabama as Trustee for the Edwin Burns Mims Trust  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama to-wit:

Lot 14, according to the survey of Cobblestone Village, as recorded in Map Book 19  
page 76 in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any. (3) Mineral and mining rights, if any.

Inst # 1995-24699

09/06/1995-24699  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 146.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to  
sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said  
GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 31st day of August, 19 95.

J. Harris Development Corporation

ATTEST:

Secretary

By

Jack A. Harris

Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris

whose name as Vice President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 19 95

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

Inst # 1995-24699