## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alabama partnership, for value received to it in hand paid by                                                                                                                                                                                                                                      |
| Loyola Federal Savinos Bank hereinafter called Assignee, does                                                                                                                                                                                                                                      |
| hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed                                                                                                                                                                                                     |
| to it by Ronald Herbert Baessler and V. Carolyn Baessler                                                                                                                                                                                                                                           |
| dated August 28, 1995 , in the amount of \$ 99,700.00                                                                                                                                                                                                                                              |
| described as Lot 76, according to the Amended Map of Dearing Downs, Ninth Addition,                                                                                                                                                                                                                |
| Phase II, as recorded in Map Book 15, Page 10, in the Probate Office of                                                                                                                                                                                                                            |
| Shelby County, Alabama.                                                                                                                                                                                                                                                                            |
| and recorded in Volume 1995-24659, of the records of the Probate                                                                                                                                                                                                                                   |
| Court of SHELBY County, Alabama, together with the debt secured                                                                                                                                                                                                                                    |
| thereby and all right, title and interest in and to the property therein described, without recourse                                                                                                                                                                                               |
| against the said Southeastern Mortgage of Alabama.                                                                                                                                                                                                                                                 |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,                                                                                                                                                                                                                      |
| has caused this conveyance to be signed by                                                                                                                                                                                                                                                         |
| General Manager on August 28, 1995                                                                                                                                                                                                                                                                 |
| SOUTHEASTERN MORTGAGE OF ALABAMA                                                                                                                                                                                                                                                                   |
| By: A Coll Man-                                                                                                                                                                                                                                                                                    |
| Aghreny D. Williams  its Ceneral Manager                                                                                                                                                                                                                                                           |
| STATE OF ALABAMA                                                                                                                                                                                                                                                                                   |
| COUNTY OF JEFFERSON                                                                                                                                                                                                                                                                                |
| I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as                                                                                                                                                                     |
| General Manager of Southeastern Mortgage of Alabama, an                                                                                                                                                                                                                                            |
| Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal on August 28, 1995                                                                                                                                                                                                                                           |
| Notary Public                                                                                                                                                                                                                                                                                      |
| My Commission Expires: 10/21/97                                                                                                                                                                                                                                                                    |

nst # 1995-24660

09/06/1995-24660
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50