

PREPARED BY:
MELISSA WILLIAMS
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO:
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM
ALABAMA 35216

Inst # 1995-24625

09/06/1995-24625
01:33 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

NOT SNA 8 50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1995
executed by M. GREGG BROGDEN AND LYRIC ADAMSON BROGDEN, HUSBAND AND WIFE

to
ESTATE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3100 LORNA ROAD, SUITE 210
BIRMINGHAM, ALABAMA 35216

and recorded in Inst # 1995-24624 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 169, according to the Survey of Chandalar South, Third Sector, as recorded
in Map Book 6 Page 68, in the Office of the Judge of Probate of Shelby County,
Alabama.

Commonly known as:

1833 HAMILTON RD., PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: SEPTEMBER 1, 1995

ESTATE MORTGAGE COMPANY, INC.

STATE OF ALABAMA
COUNTY OF

On SEPTEMBER 1, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Mike W. Proch

known to me to be the President
xxx of Estate Mortgage Company, Inc.

known to me to be the
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Notary Public

County,

My Commission Expires 2-20-99

BY:

ITS:

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)