

Inst # 1995-24534

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

09/06/1995-24534
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

KNOW ALL MEN BY THESE PRESENTS, THAT:

Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), for value received from BankFirst, a federal savings bank (hereinafter "Assignee") does hereby, without recourse, sell, assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by Lillian L. Heffner, an unmarried woman

dated August 25, 1995 and recorded in Book 1995, at Page 24533, in the office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 25th day of August, 1995.

Mortgage Professionals, Inc.
a corporation

(Seal)

By: Steve Shaw
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Steve Shaw whose name as President of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal this 25th day of August, 1995.

Steve Shaw Notary Public
My commission expires: _____

MY COMMISSION EXPIRES NOVEMBER 9, 1997

This instrument was Prepared by: Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209