## TRANSFER AND ASSIGNMENT

STATE OF	,			
COUNTY OF	)			
FOR VALUE RECEIVED, the usell, convey, assign and deliver user the secretain mortgages hereinaft below, together with debts thereby interest in and to the lands and present the secretary of the lands are secretary of the lands and present the secretary of the lands are secretary of the land	er more particularly secured, the no	, its successorily described, and otes therein described	ors and assigns, I filed as indicated bed and all its	ain,
NAMES(S) OF				STATE
MORTGAGOR	BOOK	PAGE	COUNTY	0,111,2
Danny M. Mays and Julie Annette Scrushy both unmarried persons	1995-	24493	Shelby	Alabama
THIS TRANSFER AND ASSICTO HAVE AND TO HOLD unto				-
FLEET NATIONAL BANK		, its successors	and assigns, forever	•
IN WITNESS WHEREOF, the caused these presents to be exec September , 19	ented this the 18	ATS & CO., INC		15
	BY	R.B. COATS, III	PRESIDEN	Ť
ATTESTED BY	J Zol	an /5	* 1995-2449 5/1995-24494	<b>.</b>
		PATES ON CERTIFIE		
STATE OF ALABAMA ) COUNTY OF JEFFERSON )		euri RV	COUNTY JUDGE OF PROBATE OF MCD 8.50	•
	•			
I, the undersigned authority, a certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the coauthority, executed same volu	o is known to me	, acknowledged be vevance, he as suc	efore me on this day h officer with full	ereby
foregoing instrument, and who	no is President of is known to ments of the contractly for and as	, acknowledged be veyance, he as such the act of Coats &	efore me on this day h officer with full & Co., Inc.	
foregoing instrument, and who that, being informed of the conauthority, executed same volused September 19 95	no is President of is known to ments of the contractly for and as	ALABAMA AT LARGE.	efore me on this day h officer with full & Co., Inc.	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209