## ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA	)
SHELBY	COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest JESS ALAN JOHNSON AND MARGARET JO JOHNSON on the 22ND day of in and to a certain mortgage executed to it by HUSBAND AND WIFE AUGUST \_\_\_, 1995 \_, and recorded in 1995 \_\_\_, Page 2#173, of the records of the Probate Office of County, Alabama; and together with the debt secured thereby and all right, title and interest in and to SHELBY the property therein described, including, but not limited to, that certain real property described as follows:

LOT 28, ACCORDING TO THE MAP OF GREYSTONE, 6TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 54 A, B & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS DATED NOVEMBER 6, 1990, AND RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS THERETO.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Staven D. Fleming, Its Vice President, and attested by James Mark Denard, its Mortgage Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 22ND day of AUGUST, 19 95. although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

/Steven D. Fleming

Inst # 1995-24474

Attest:

James Mark Denard

Mortgage Office Manager and Bank Officer

STATE OF ALABAMA JEFFERSON COUNTY )

09/05/1995-24474 01:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 MCD

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22ND day of AUGUST 19.95

Notary Public

This instrument prepared by:

TAMMY S. LOFTIS. AN EMPLOYEE OF BROWN-TURNER, L.L.C. 211 22ND STREET NORTH BIRMINGHAM, ALABAMA 35203