

## \*\*\* ASSIGNMENT \*\*\*

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA  
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,  
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a  
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, or Deed  
 Bond) executed by: CAROLYN J. HARDING to: BANK  
OF ALABAMA under the date of AUGUST 31, 1995, and recorded in  
 Instrument #/ Book: 1995, Page: 24465 of the records of: SHELBY County, in the  
 State of: ALABAMA with a legal description of:

THAT UNNUMBERED LOT, AS SHOWN ON THE SURVEY OF McNAMEE PLACE, RECORDED IN  
 MAP BOOK 19, PAGE 170, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-24466

09/05/1995-24466  
 01:32 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed  
 by its VICE PRESIDENT has fixed its seat hereto and has caused the same to be attested by its  
 on this day of AUGUST 31, 1995.

(Corporate Seal)  
 ATTEST:

BANK OF ALABAMA

  
 JUDI WALTMAN, VICE PRESIDENT

Company Officer

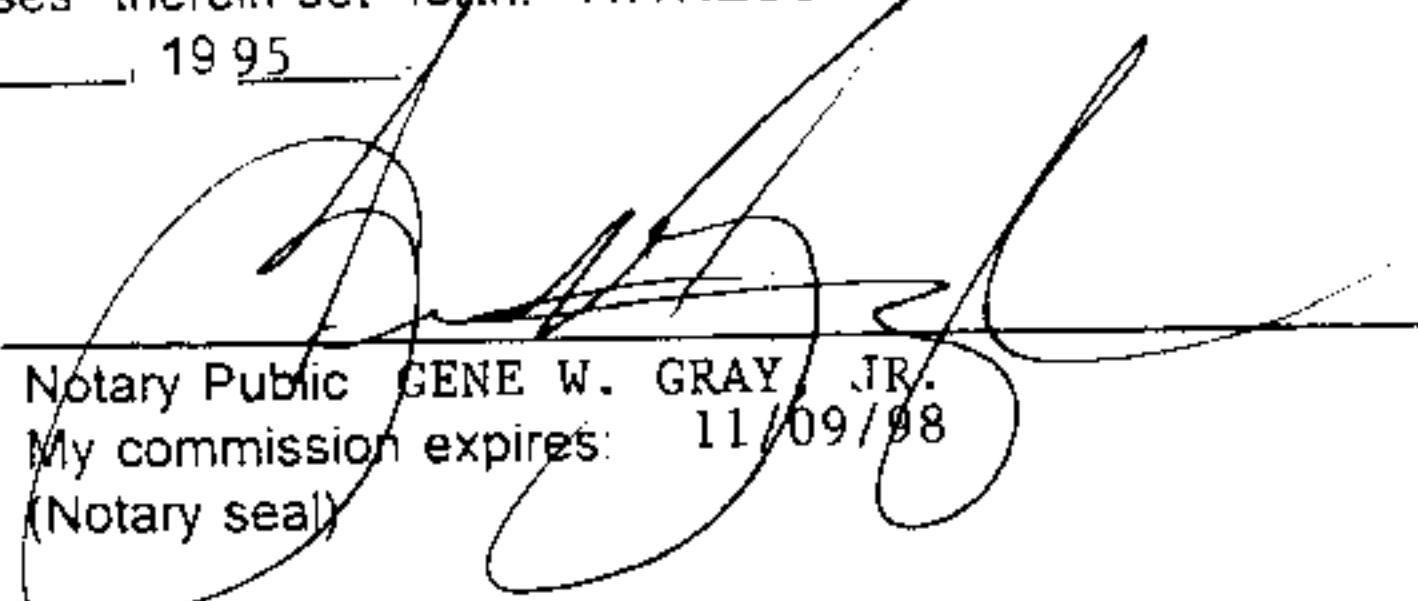
Witness

Witness

STATE OF ALABAMA }  
 COUNTY OF SHELBY } SS

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN  
VICE PRESIDENT and  
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and  
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at  
 this day of AUGUST 31, 1995.

Prepared by: GENE W. GRAY, JR.  
 2100 SOUTHBRIDGE PARKWAY SUITE 650  
 BIRMINGHAM, ALABAMA 35209

  
 Notary Public GENE W. GRAY, JR.  
 My commission expires: 11/09/98  
 (Notary seal)