STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

Important: Read Instructions on Back Before Filling out Form

		· · · · · · · · · · · · · · · · · · ·	
☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a	Filing Officer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Commercial Code THIS SPACE FOR USE OF FILING OFFICER).
		Date, Time, Number & Filing Office	
FIRST COMMERCIAL BANK			
POST OFFICE BOX 11746			
BIRMINGHAM, AL 35202-174	6		
ATTN: VERNORA LEE			ល «ជី…
			计 名詞語
			4
Pre-paid Acct. #	(Last Name First if a Person)		U U H H S
Z. Name and Address of Debtor	(Last Name First it a Ferson)		1 2
SOUTHLAKE PROPERTIES			20 記号
P. O. BOX 19728			
BIRMINGHAM, AL 35219			二、三、三、三、三、三、三、三、三、三、三、三、三、三、三、三、三、三、三、三
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Social Security/Tax ID #	(Last Name First if a Person)	-	
(**) 1011 (**) 101 (**) 101 (**)	(Last Hame t Not it a 7 6.65)		
Social Security/Tax ID #		FILED WITH:	
☐ Additional debtors on attached UCC-E		JUDGE OF PROBATE -	- SHELBY
3. NAME AND ADDRESS OF SECURED PARTY) (Last N	lame First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
FIRST COMMERCIAL BANK			
POST OFFICE BOX 11746	-		
BIRMINGHAM, AL 35202-1746	•		
Social Security/Tax tD #		_	
☐ Additional secured parties on attached UCC-E			
5. This statement refers to original Financing Stateme	ent bearing File No. 026063		
Filed with JUDGE OF PROBATE		Date Filed 08/01	19_
		<u> </u>	<u> </u>
 6. Continuation. The original financing statement between the statement of the statement between the statement of the statement between the statement between the statement of the statement between the statement of the			
<u> </u>	financing statement bearing file number s		
☐ Full property described in item 11 or to a Assignment, whose name and address appears in	If of the property listed on this file, is assign item 4.	gned to the assignee	
9. Amendment Financing statement bearing file nun	nber shown above is amended as set fort	· · · · · · · · · · · · · · · · · · ·	
·	I described in item 11 from the financing	statement bearing file)
Release number shown above.			
			444 5-4 0-4-(-) 5
			11A. Enter Code(s) From Back of Form That
Lot 45, according to the	Survey of Southla	ke Cove as recorded in	Best Describes The Collateral Covered
Map Book 12 Page 98 in t			By This Filing:
Shelby County.		0 2200000 01	
			_
		^	
Check X if covered: Products of Collateral are also	covered.	1.1/2	
		16/cm 512	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)	
		NELSON S. BEAN	
Signature(s) of Debtor(s) (necessary only if item 9 is	applicable)	Signature(s) of Secured Party(ies)	
Total Alexander 1 to 1 to 1 to 1		FIRST COMMERCIAL BA	NK
Type Name of Individual or Business (1) FILING OFFICER COPY - ALPHARETICAL (2) FILING OF	SICED CODY ACYNOWI EDGEMENT	Type Name of Individual or Business STANDARD FORM — UNIT	FORM COMMERCIAL CODE — FORM UCC-3