

95081107

SEND TAX NOTICE TO:

This instrument prepared by:
Buddy Rawson
2204 Lakeshore
Birmingham, AL

(Name) Charles E. White, Jr.
(Address) 277 Tanyard Road
Harpersville, Alabama 35078

Warranty Deed
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$ NINETY FIVE THOUSAND SEVEN HUNDRED AND NO/100-----
----- DOLLARS (\$95,700.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we,
Scott Burridge, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto Charles E. White, Jr. and Patti L. White

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at a corner in a place accepted as the Northeast corner of the Southwest one-fourth of the Northeast one-fourth of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed North 86 degrees 31 minutes 59 seconds West along the North boundary of said quarter-quarter section for a distance 500.09 feet to the point of beginning. From this beginning continue North 86 degrees 31 minutes 59 seconds West along the North boundary of said quarter-quarter section for a distance of 199.91 feet; thence proceed South 00 degrees East for a distance of 471.56 feet to a point on the Northerly boundary of a dirt road; thence proceed North 69 degrees 45 minutes 27 seconds East along the Northerly boundary of said road for a distance of 124.12 feet; thence North 81 degrees 45 minutes 46 seconds East along the Northerly boundary of said road for a distance of 83.96; thence proceed North 00 degrees East for a distance of 404.50 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Northeast one-fourth of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

This property doesnot constitute the Homestead of the Grantor nor his spouse.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we/I have set our/my hand(s) and seal(s), this 30th day of August, 1995.
Signed, sealed and delivered in the presence of:

____ (Seal)

Scott Burridge (Seal)
Scott Burridge

____ (Seal)

09/05/1995-24430

____ (Seal)

12:38 PM CERTIFIED

STATE OF ALABAMA

Jefferson COUNTY }

SHELBY COUNTY JUDGE OF PROBATE
18.36

I, _____, a Notary Public in and for said County, in said State, hereby certify that
Scott Burridge
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of August, A.D., 1995

John D. White
Notary Public
My Commission Expires: 1-7-99

Stewart Tiller

Ins # 1995-24430