

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 692017

Inst # 1995-24357

09/05/1995-24357  
09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**BOATMEN'S NATIONAL MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 25, 1995**  
executed by **JULIANN G. LINDSEY AND ROBERT B. LINDSEY, JR, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

**BIRMINGHAM, ALABAMA 35244**

and recorded in

**SHELBY**

State of

**ALABAMA**

County Records.

described hereinafter as follows:

**LOT 2, BLOCK 4, OAK MOUNTAIN ESTATES, 2ND SECTOR, AS RECORDED IN  
MAP BOOK 5, PAGE 76 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY  
COUNTY, ALABAMA.**

Inst # 1995-24356

Commonly known as: **504 OVERHILL ROAD  
PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: August 25, 1995

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

**HERITAGE HOME MORTGAGE CORP.**

On August 25, 1995 before me, the  
(Date of Execution)

BY: James R. Arthur  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

County, \_\_\_\_\_

Kathleen A. Arthur

Notary Public

**KATHLEEN A. ARTHUR**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 9, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS