

This instrument was prepared by:  
Suzanne T. Vernon  
Compass Bank  
701 South 32nd Street  
Birmingham, AL 35233

Inst # 1995-24351

09/05/1995  
ASSIGNMENT OF MORTGAGE  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA B.50

STATE OF ALABAMA ]  
COUNTY OF SHELBY ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

CITIFED MORTGAGE CORPORATION OF AMERICA  
1 CITIZENS FEDERAL CTR DAYTON, OHIO 45402

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

RICHARD G. GODWIN AND ADELIA O. GODWIN, HUSBAND AND WIFE

secured by real property located at 6216 WATERFORD PLACE, BIRMINGHAM, AL. 35124 and recorded in Volume ~~\*~~, Page \_\_\_\_\_, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described. \* INST. # 1995-20421

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on AUGUST 14, 1995.

COMPASS BANK

BY: Susan G. Neyman  
Susan G. Neyman, Vice President

STATE OF ALABAMA ]  
COUNTY OF JEFFERSON ]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 14th day of AUGUST 1995.

(SEAL)

Ellen B. Jones  
Ellen B. Jones  
Notary Public

My Commission expires 2/24/97