

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **COWGER & MILLER MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **JAMES A. NICHOLS and WIFE, BARBARA M. NICHOLS** recorded in **Volume 1995-15383** **Page** \_\_\_\_\_, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **BETTY J. KNIGHT** its **SENIOR VICE PRESIDENT** on this **JUNE 14, 1995**.

\*dated June 9, 1995 in the  
amount of \$79,806.00

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: *Betty J. Knight*  
ITS **SENIOR VICE PRESIDENT**

WITNESS: *Jeanette Smith*

ATTEST: *William Pittman*

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **BETTY J. KNIGHT**, whose name as **SENIOR VICE PRESIDENT** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the **14TH** day of **JUNE, 1995**.

*Leek D. Sinclair*  
Notary Public  
My commission expires **2-14-97**

Inst # 1995-24340

09/05/1995-24340  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

8/25/25