

pma

Loan No. 774869
Sunbelt Sod Farm, Inc.
FLBA of North Alabama (Talladega)

STATE OF ALABAMA §

COUNTY OF SHELBY §

SATISFACTION OF MORTGAGE

The undersigned Dennis L. Raesener Vice President of the Farm Credit Bank of Texas, acknowledges full payment of the debt secured by that certain mortgage dated June 4, 1991, executed by Sunbelt Sod Farm, Inc., a corporation, acting herein by and through its duly authorized officers; Monta Standridge and wife, Emma Standridge to Farm Credit Bank of Texas in the principal sum of \$1,000,000.00, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 345, at Page 665, and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 22nd day of August, 1995.

ATTEST:

Karen Davenport
Karen Davenport, Assistant Secretary

FARM CREDIT BANK OF TEXAS

Dennis L. Raesener Vice-President

STATE OF TEXAS §

COUNTY OF TRAVIS §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dennis L. Raesener, whose name as Vice President of the Farm Credit Bank of Texas, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer ~~and with~~ full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of August, 1995.

Marilyn J. Rees

Notary Public

Commission Expires: AUGUST 20, 1999

This instrument prepared by:
Jerry A. Coleman for
Farm Credit Bank of Texas
P.O. Box 15919
Austin, Texas 78761
(512) 465-0400

RETURN TO:

FEDERAL LAND BANK ASSOCIATION
OF NORTH ALABAMA
Talladega Branch Office
P. O. Drawer 6070
Talladega, Alabama 35160

CERTIFICATE

STATE OF ALABAMA §

COUNTY OF SHELBY §

I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of _____, 19____, at _____ o'clock ____M., and duly recorded in Mortgage Book _____ at Page _____.

Witness my hand and seal of office this _____ day of _____, 19____.

Clerk

D.C.

Form 3010

Inst # 1995-24255

09/01/1995-24255
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50