

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 601425

Inst # 1995-24235

09/01/1995-24235
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BOATMEN'S NATIONAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 1995**
executed by **DONALD W. HAWKINS, JR. AND TAMMY MICHELLE HAWKINS,**
HUSBAND AND WIFE

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

SEE ATTACHMENT A

Inst # 1995-24234

Commonly known as: **104 EAST STERRETT STREET**
COLUMBIANA, ALABAMA 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: AUGUST 29, 1995

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

HERITAGE HOME MORTGAGE CORP.

On AUGUST 29, 1995 before me, the
(Date of Execution)

BY: *James R. Arthur*
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Kathleen A. Arthur County,
Notary Public **KATHLEEN A. ARTHUR**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 9, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

ATTACHMENT "A"
EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence run North 3 degrees 00 minutes West along the West boundary of said Section 24, 530.41 feet to the Northerly right of way of Sterrett Street and the point of beginning; thence North 83 degrees 16 minutes 43 seconds East run 69.89 feet; thence North 2 degrees 19 minutes 41 seconds West run 781.62 feet to the North line of the SW 1/4 of the SW 1/4 of said Section; thence run South 85 degrees 39 minutes 19 seconds West along said 1/4-1/4 line 69.81 feet to the West line of said Section 24; thence South 2 degrees 19 minutes 25 seconds East run along said Section line 782.08 feet to the point of beginning. Situated in Shelby County, Alabama.
According to survey of Thomas E. Simmons, RLS #12945, dated July 31, 1995.

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