

RECORDING REQUESTED BY:
QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:
QUALITY MORTGAGE USA, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714

Order No.
Escrow No.
Application No. G.AUL0834X
Loan No. 838218152

Inst # 1995-24189

09/01/1995-24189
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE
CORP., MORTGAGE PASS-THROUGH CERTIFICATES
all of its right, title and interest under that certain Mortgage dated AUGUST 10, 1995
executed by NANCYE L. AULT, AN UNMARRIED WOMAN,

Inst # 1995-24188

to QUALITY MORTGAGE USA, INC. , as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,
~~DAFFERSON~~ SHELBY County, State of ALABAMA , describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 8-8-95
STATE OF California
COUNTY OF Orange

I, MONIQUE MILLER FANG
a notary public in and for said County, in said State, hereby certify that

whose name as ASSISTANT VICE PRESIDENT
of Quality Mortgage USA, Inc.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 8th
day of August, 1995.

Notary Public

My Commission Expires: 2-1-99



(Seal)

QUALITY MORTGAGE USA, INC.

DANA LANTRY
ASSISTANT VICE PRESIDENT

This instrument prepared by:

B. LAMEROPOULOS AND V. PHAM
16800 ASTON ST. IRVINE, CA 92714

EXHIBIT "A"

UNIT 1108, BUILDING 11, IN THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10 PAGE 177 AND AMENDED IN REAL VOLUME 27 PAGE 733, REAL VOLUME 50 PAGE 327, AND REAL VOLUME 50 PAGE 340, AND RECORDED IN REAL VOLUME 50 PAGE 942, REAL 165 PAGE 578, AND AMENDED IN REAL VOLUME 59 PAGE 19, AND FURTHER AMENDED BY CORPORATE VOLUME 30 PAGE 407, AND IN REAL VOLUME 96 PAGE 853, AND REAL 97 PAGE 937, AND BY-LAWS AS SHOWN IN REAL VOLUME 27 PAGE 733, AND THEN AMENDED IN REAL VOLUME 50 PAGE 325, FURTHER AMENDED BY REAL VOLUME 189 PAGE 222, REAL 222 PAGE 691, REAL 238 PAGE 241, REAL 269 PAGE 270, FURTHER AMENDED BY ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM AS RECORDED IN REAL 284 PAGE 181, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9 PAGES 41 THROUGH 44, AND AMENDED IN MAP BOOK 9 PAGE 135, MAP BOOK 10 PAGE 49, AND FURTHER AMENDED BY MAP BOOK 12 PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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