This instrument was p	repared by				
(Name)	Scotch, Jr				
(Address) Birming	tham, Alabama				
Corporation Form Wa	rranty Deed - LAND TI	ITLE COMPANY	OF ALABAMA, B	irmingham, Alabama	
STATE OF ALABAM	4A)	· · · · ·		
COUNTY OF SHE	ELBY))	KNOW ALL	MEN BY THESE	PRESENTS,
That in consideration	of Thirty Five	Thousand	& Mo/100 -	- 	DOLLARS
to the undersigned gra	untor, Scotch Buil		·		a corporatio
					h is hereby acknowledged
the said GRANTOR d	loes by these presents, (gr <mark>ant, bargair</mark> idrew Scot	, sell and conv	ey unto	
(herein referred to as G Shelby County,	RANTEE, whether on Alabama, to wit	e or more), th	•	cribed real estate,	situated in
	Lot 27, accordi	_	-		
	Subdivision, as 82, in the Offi	ice of the	_	• -	lby
	County, Alabama	1		ns_94118	
			08/31/19 01:28 PM	CEKITATEN	
mb 4			DOT ACE	NUDGE OF PROBATE 9.50	
record.	yance is subject	t to taxe:	s, and eas	ements and re	estrictions or
) <u></u>			·>
OR UNKNOW	SINKHOLES, LIMESTONI N SURFACE OR SUBSUF R CAUSE DAMAGE TO (RFACE CONDIT	TONS THAT M	AY NOW OR HERE	
	RE PURCHASE PRICE A	BOVE WAS PA	ID BY PROCEE	DS OF MORTGAGE	LOAN CLOSED
SIMULTANE	COUSLY HEREWITH.				
TO HAVE AND	TO HOLD, To the said	GRANTEE,	his, her or thei	heirs and assigns	forever.
And said GRAN	TOR does for itself, it	s successors	and assigns, co	ovenant with said	GRANTEE, his, her or
•	· •			_	are free from all encum- l, and its successors and
•	and defend the same t	to the said G			s, executors and assigns
~	HEREOF, the said GR		•	Vice	President, who is
authorized to execute the	-	-		AICE	2100140114, 112010
this the 28th	day of August		·	. 19 <u>.95</u>	
ATTEST:					
			Scotch B	uilding & De	velopment Co., Inc
	Secre	etary	By Cole	_ U. Xfea	Viceresident
STATE OF ALABAM	A)			0
COUNTY OF SHELBY	•	;	a Makasan i	Doblis in and in a	ald Comment in and Char
	the undersigned		a Notary	Public in and for sa	eid County, in said State,
hereby certify that	Joe A. Scotch,			_	
	yance, and who is kno conveyance, he, as suc	wn to me, ac	cnowledged be	fore me on this d	nd corporation, is signed ay that, being informed the same voluntarily for
Given under my l	hand and official scal, th	his the $\sqrt{8}$	day of	Rugust O	1995
FORM-22				Notary Pu	ablic
^	ist 1/19.				