Cahaba Title, Inc.

Eastern Office (205) B33-1571 FAX 833-1577

Riverchase Office (205) 988-5800 FAX 988-5905

This instrument was prepared by: (Name) Savannah development, Inc. (Address) 2086 Valleydale Terrace	Send Tax Notice to: (Name)Robert C. Farmer (Address)
Birmingham, Al 35244	
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL M	EN BY THESE PRESENTS,
That in consideration of FIFTY THOUSAND AND NO/1	LOOTH (\$50,000.00) DOLLARS
to the undersigned grantor, SAVANNAH DEVELOPMENT,	, INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and con-	herein, the receipt of which is hereby acknowledged, the said vey unto
ROBERT C. FARMER	•
(herein referred to as GRANTEE, whether one or more), the fo County, Alabama, to-wit:	llowing described real estate, situated in Shelby
Lot 43, according to the Survey of High Map Book 19 page 89 in the Probate Offi situated in Shelby County, Alabama.	n Hampton, Sector 1, as recorded in ice of Shelby County, Alabama; being
Subject to existing easements, restrict if any, of record.	tions, set-back lines, rights of way,
•	
	Inst # 1995-24114
	DB/31/1995-24114 D1:15 PM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE SOL NO. 1803 58.50
TO HAVE AND TO HOLD, To the said GRANTEE, his, her o	or their heirs, devisees, assigns, or its successors and assigns forever
And said GRANTOR does for itself, its successors and assigns executor or assigns, or its successors and assigns, that it is lawful all encumbrances; that it has a good right to sell and convey the shall warrant and defend the same against the lawful claims of	ame as aforesaid, and that it will, and its successors and assigns
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature at	President, who is not seal.
this the 21st day of August	, 19 <u>95</u>
ATTEST	SAVANNAH DEVELOPMENT, INC.
	By Susan & Tucker, President (Seal)
Secretary	SMSan G. I dekely freshen
STATE OF ALABAMA SHELBY County	
1. THE UNDERSIGNED	a Notary Public in and for said County, in said State,
hereby certify that SUSAN G. TUCKER	
	DEVELOPMENT, INC., a corporation, is signed led before me on this day that, being informed of the contents secuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 21st	day of August , 19 95
	La Keener
3219- Huy52W+5+ Pelliam. H1 35124	Notary Public