THIS INSTRUMENT PREPARED BY
MARIE LUNDBOM
ALABAMA DEPARTMENT OF
TRANSPORTATION, BUREAU OF
RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

STATE	OF	ALABAMA)		
COUNTY	. OI	SHELBY)	TRACT NO.	5

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$150.00 dollars, cash in hand paid to the
undersigned by the State of Alabama, the receipt of which is
hereby acknowledged, we (I), the undersigned, grantor(s),
William Lott and Mary Lott have (has) this day
bargained and sold, and by these presents do hereby grant,
bargain, sell and convey unto the State of Alabama the following
described property, lying and being in Shelby County,
Alabama, and more particularly
described as follows: and as shown on the right-of-way map of Project No. ST-659-12 of record in the Alabama Department of Transportation a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the

A part of the NW of the NW of Section 26, T-19-S, R-3-W identified as Tract No. 5 on Project No. ST-659-12 in Shelby County, Alabama and being more fully described as follows: Commencing at the southwest corner of said NW1 of NW1; thence northerly along the west line of said NW# of NW# a distance of 1262 feet, more or less, to the point of beginning of the property herein to be conveyed, said point being on a line which extends from a point on the present southwest right-of-way line of Cahaba River Estates Road that is southwesterly of, and at right angles to, the traverse of said road at Station 21+00 to a point that is 55 feet southeasterly of, and at right angles to, the centerline of said project at Station 489+00; thence continuing northerly along the west line of said NW# of NW#, the west property line, a distance of 22 feet, more or less, to the present southwest right-of-way line of Cahaba River Estates Road; thence southeasterly along said present southwest right-of-way

Property Plat attached hereto and made a part hereof:

Inst # 1995-24078

OB/31/1995-24078
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 17.00

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

line a distance of 27 feet, more or less, to said point that is southwesterly of, and at right angles to, said traverse at Station 21+00; thence southwesterly along said extended line a distance of 22 feet, more or less, to the point of beginning and containing 0.005 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 9th day of August 1995.

William Latt

mary Lon

ACKNOWLEDGMENT

STATE OF ALABAMA)		
COUNTY OF Pike)		
I, Angela H. said State, hereby certain are and who are that, being informed of they voluntarily on the day	ify that William known to me, the contents of	, signed to the fore acknowledged before m this conveyance, execute	, whose name(s) going conveyance,
Given under my hand and	i official seal t	his get day of Aug	ust 1995.
		A	j
		Ongela 7	
		My Commission Expires	NOTARY PUBLIC
		My Commission Expires	2271(39)
AC	KNOWLEDGMENT!	OR CORPORATION	
STATE OF ALABAMA			•
County	7		
I,	hereby certify t	in an	d for said whose
name as eman	of the _		Company, a
corporation, is signed acknowledged before me	to the foregoing	conveyance, and who i	s known to me,
this conveyance, he, as same voluntarily for an	s such officer an	d with full authority,	executed the
	10 00 1110 000 0-		
Given under my har	nd this day	of, A. D	. 19
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		Official Title	
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STATE OF ALABAKA WARRANTY DEED	Coun Judg and	with at day recc page	

