a. 11	COUNTY
She1by	COUNTY

ASSIGNMENT OF MORTGAGE

the undersigned	Mortgage Professionals, Inc.
	does hereby transfer and
ssign unto <u>Tr</u> t	stmark National Bank
hat certain mortgage	executed by <u>Kembrell Sweat and wife. Paula R. Sweat</u>
	to Mortgage Professionals, Inc.
<u>,, , , , , ,</u>	, said mortgage
being dated	August 25, 1995 being recorded in Book (Volume) 19
at Page 23988 , in 1	the Office of the Judge of Probate of Shelby
County, Alabama, tog	gether with the indebtedness secured thereby.
IN WITNESS WI	IEREOF, the undersigned has executed and sealed this
Agreement on this th	e <u>25th</u> day of <u>August</u> , 1995.
	BY: BY:
· · · · · · · · · · · · · · · · · · ·	Its: President
	Inst + 1995-23989
This Instrument was	Prepared By:
STATE OF ALABA COUNTY OF SHEL	
Before me, the un personally appeared_	dersigned Notary Public in the state and county aforesaid, Steve Shaw
	owledged himself to be <u>President</u> of
Mortgage Profe Bargainor, and that	e as such officer , being authorized so to do,
executed the foregoing	ng instrument for the purposes herein contained.
_	hand and official scal, thisday of
August	
My Commission E	xpires: Notary Public

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3/5/99