

USDA-FmHA
Form FmHA 462-12
(Rev. 9-6-78)

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s): (Last name first, and mailing address(es)) TOLLESON DAIRY 2737 HIGHWAY 42 CALERA AL 35040		No. of additional sheets presented:	3. Maturity date (any)
2. SECURED PARTY UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION P O BOX 1530 CLANTON AL 35045 (County Office Address)			FOR FILING OFFICER ONLY (Date, time, name, and filing office) 1995-23334 11/30/1995-23334 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 HCD
4. This Statement refers to original Financing Statement No. 12973 Filed with PROBATE OFFICE OF SHELBY CO. Date filed NOVEMBER 12, 1985			
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.			
6. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.			
8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.			
9. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.			
10.			

By: _____ UNITED STATES OF AMERICA
CHARLES E. ELLIOTT, JR.
Title County Supervisor
FARMERS HOME ADMINISTRATION

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy-Alphabetical

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