FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of December 1, 1994 and executed by Courtney Mason & Assoc., P.C. and recorded in Real Book 1994 Page 35994 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by Walter R. Miller, its Vice President, who is duly authorized and has caused same to be attested by its the president was expressed as the state of the president was expressed as the state of t

August, 19<u>95</u>.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

Walter R. Miller ITS: Vice President

Inst # 1995-23940

STATE OF ALABAMA

COUNTY OF JEFFERSON

OB/30/1995-23940 11:01 AM CERTIFIED SHELPHONE OF SHOWIE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Walter R.-Miller, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 23/4 day of August,

19 95. Carrie Humphries

NOTARY PUBLIC My Commission Expires May 9, 1997
My Commission Expires:______

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
1900 5TH AVENUE NORTH
SONAT TOWER LOBBY
BIRMINGHAM, AL 35203
ATTN: CONSTRUCTION LOAN DEPT.