

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021195482

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

PREMIERE MORTGAGE CORP. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____

BANK OF AMERICA, FSB, 333 EARLE OVERTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 24th day of August, 19 95, being made by _____

Boyd Lane Bristow, A Married Man and Melanie K. Bristow, A Married Woman
_____ as mortgagor

to _____ PREMIERE MORTGAGE CORP.

_____ as mortgagee, and recorded in Deed/Book 1995 -
Page 23873 in the office of the County Recorder of Shelby State of
Alabama describing property therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

commonly known as: 5250 Highway 86, Calera, AL 35040

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
24th day of August, in the year 19 95



Witness

Type Name LEANN WILLIS

PREMIERE MORTGAGE CORP.


Authorized Signer

Type Name SUZANNE HUNT

Title VICE PRESIDENT

STATE OF Alabama
COUNTY OF Shelby

On this 24th day of August, in the year 19 95, before me personally appeared
Suzanne Hunt, to me, authorized signer of PREMIERE MORTGAGE CORP.
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.


Notary Public

(Affix Seal)

NANCY BLANKENSOPP

Type Name

Inst # 1995-23874

08/29/1995-23874
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

A parcel of land being situated in the NE 1/4 of Section 2, Township 24 North, Range 14 East, in Shelby County, Alabama, and being described as follows:
Commencing at the NE corner of the NW 1/4 of the NE 1/4 of Section 2, Township 24 North, Range 14 East; thence North 88 degrees 34 minutes 01 seconds West and run along the North line of said 1/4-1/4 Section a distance of 1318.90 feet; thence South 01 degrees 54 minutes 50 seconds West and run a distance of 1448.96 feet; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 1451.07 feet to the point of beginning; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 806.13 feet to the Easterly right of way of Shelby County Highway No. 86 (80-foot right of way); thence South 18 degrees 29 minutes 31 seconds West and along said Easterly right of way run a distance of 18.83 feet to the point of a curve to the left and having a radius of 300.00 feet and a central angle of 12 degrees 18 minutes 55 seconds; thence continue along the arc of said curve a distance of 64.48 feet, said arc being subtended by a chord which bears South 12 degrees 20 minutes 03 seconds West and a chord distance of 64.36 feet; thence South 06 degrees 10 minutes 36 seconds West and along said Easterly right of way a distance of 435.45 feet to a point of a curve to the right having a radius of 300.00 feet and a central angle of 04 degrees 53 minutes 57 seconds; thence run along the arc of said curve a distance of 25.65 feet, said arc being subtended by a chord which bears North 08 degrees 37 minutes 34 seconds West and a chord distance of 25.64 feet; thence South 83 degrees 20 minutes 13 seconds East and leaving said Easterly right of way run a distance of 837.626 feet; thence North 04 degrees 03 minutes 30 seconds East and run a distance of 532.02 feet to the point of beginning.

According to survey of Robert C. Farmer, RLS #14720, dated August 15, 1995.

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