STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Knov BIRMING	w All Men By These Pres				cured by that certain
	erty) (Personal Property				
· ·			<u>. – –</u>	SHELE	_
	mortgage was recorded				
in	Book No	94 , Page No.	29247	, (and assigned to_	
in	Book No	, Page) and the	undersigned does	further hereby release
and satisfy	said mortgage.				
as reco	04 according to the Storced in Map Book 18, Judge of Probate of S	Page 122, instru	ument #94-2		
			t # 1995	_23805	
		Ins	t # 1000		
			ILB AM CE LELBY COUNTY JUDG OOL HCD		•
		6. *	•		
••	Witness Whereof, the unc	terstance NATIONA	AL BANK OF	COMMERCE OF BIRM	IINGHAM
has caused	d these presents to be exe	cuteu mis	uay oi		
			MOITAN	AL BANK OF COMMI	RCE OF BIRMLINGHAM
			вұ		1 / andon
			178	WILLIAM G. SANI SENIOR VICE P	,,,
_	E OF ALABAMA FERSON COUNTY	}	•		V
WILLI TONAL BAN this day th	o undersigned Notary Public AM G. SANDERS, JR. K OF COMMERCE OF B'll.	whose whose the corporation is significant with the instruction of the instruction in the contents of the instruction in the corporation in the co	name (as	regoing instrument, a	cknowledged before me
	ntarily (for and as the act on under my hand and Offic		dav_of_	AUGUST	95
THIS IN	n under my hand and Office STRUMENT WAS PREPARED L BANK OF COMMERCE OF SOX 10686	D BY		Notary Public	Tyl C
	HAM, AL. 35202				