

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

First American Bank of Pelham now by Merger
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

William Stuart Company, Inc.

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in _____ Book No. 241, Page No. 161, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Commence at the Northwest corner of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 21,
Township 19 South, Range 2 West; thence run in a Southerly direction along the West
line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 118.61 ft. to the point of beginning; thence continue
along said course for a distance of 603.41 ft. to a set $\frac{1}{2}$ " rebar on the North right-
of-way line of Shelby County Road No. 17; thence turn left an angle of 139°-11'39"
and run in a Northeasterly direction along said right-of-way a distance of 93.45 ft.
to the point of a curve to the left having a central angle of 14°-22'-50" and a
radius of 2075.22 ft.; thence run along the arc of said curve in a Northeasterly
direction a distance of 520.86 ft. to the end of said curve; thence from the tangent
of last described curve turn left an angle of 114°-58'-21" and run in a Westerly
direction for a distance of 218.02 ft.; thence turn right an angel of 90°-00'-24"
and run in a Northerly direction a distance of 91.20 ft.; thence turn left an angle
of 90°-00'-37" and run in a Westerly direction a distance of 133.08 ft. to the point
of beginning.

Inst # 1995-23803

08/29/1995-23803
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 16 day of August, 19 95.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: _____

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of August, 19 95

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Nancy Aliano
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 16, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.