ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

said mortgage.

FOR THE VALUE RECEIVED, the under signed AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto ALABAMA HOUSING FINANCE AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by BILLY JEROME MCCLAIN AND WIFE KIM ELIZABETH MCCLAIN to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$88,782.00 dated April 11, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995, Page 9719, together with the debt thereby secured, the Note therein described and all

TO HAVE AND TO HOLD unto the said ALABAMA HOUSING FINANCE AUTHORITY, it successors and assigns forever.

interest of the undersigned, in and to the property conveyed by

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Mortgage Loan Officer, both whom are thereunto duly authorized this the 24th day of April, 1995

ATTEST:

Bénnett

Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of the said corporation.

Give under my hand and seal this the 24th day of April, 1995

Notary Public

My commission expires: 02-15-99

This instrument was prepared by ANGELA JONES An Employee of AMSOUTH MORTGAGE COMPANY, INC. Post Office Box 847 Birmingham, Alabama 35201

115t # 1995-83884

08/29/1995-23794 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD 8.50