

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR THE VALUE RECEIVED, the under signed AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto ALABAMA HOUSING FINANCE AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by MELANIE A LEE AN UNMARRIED WOMAN


to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$95,000.00 dated March 23, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995, Page 7728,\* together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said mortgage. \*Re-recorded in Book 1995, Page 9154.


TO HAVE AND TO HOLD unto the said ALABAMA HOUSING FINANCE AUTHORITY, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Mortgage Loan Officer, both whom are thereunto duly authorized this the 4th day of April, 1995

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.


  
William R. Bennett  
Mortgage Loan Officer

  
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of the said corporation.

Give under my hand and seal this the 4th day of April, 1995

  
Notary Public  
My commission expires: 02-15-99

This instrument was prepared by  
ANGELA JONES  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, Alabama 35201

Inst # 9.50 1995-23792

08/29/1995-23792  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50