

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR THE VALUE RECEIVED, the under signed AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto ALABAMA HOUSING FINANCE AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by ROBIN L NICKELL A SINGLE INDIVIDUAL

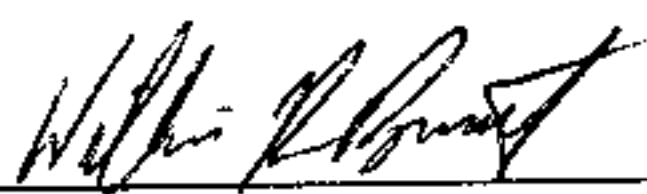
to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$78,360.00 dated March 10, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995, Page 07405, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ALABAMA HOUSING FINANCE AUTHORITY, it successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Mortgage Loan Officer, both whom are thereunto duly authorized this the 24th day of March, 1995

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

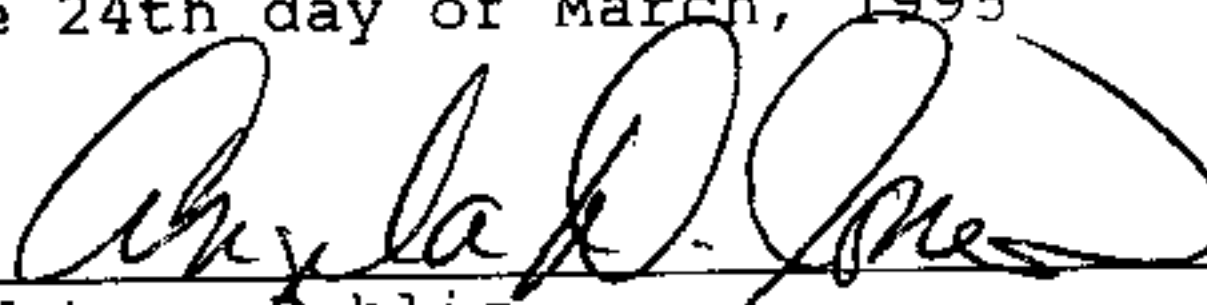

William R. Bennett
Mortgage Loan Officer


LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of the said corporation.

Give under my hand and seal this the 24th day of March, 1995


Notary Public
My commission expires: 02-15-99

This instrument was prepared by
ANGELA JONES
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, Alabama 35201

Inst # 1995-83790

08/29/1995-23790
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50