TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION __ its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(8) OF MORTGAGOR(8)

COUNTY BOOK PAGE

STATE

1995 19718

GARY MARK WRIGHT & LYNN G. WRIGHT (MARRIED)

ALABAMA SHELBY

ASSIGNMENT IS WITHOUT RECOURSE UPON THE AND THIS TRANSFER UNDERSIONED.

unto said NATIONSBANC MORTGAGE HOLD TO HAVE AND its successors and assigns, TO CORPORATION

forever.

said FIRST GENERAL LENDING WITNESS WHEREOF, the as owner of said mortgage(s) has caused IN CORPORATION, a corporation, these presents to be executed this the 21st of 3uly, 1995.

> FIRST GENERAL LENDING CORPORATION BY:

ATTESTED

BY 1 KATHY D. KELLY, VICE-PRESIDENT 1995-23763

08/28/1995-23763 02:56 PM CERTIELEI SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MCD

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY VICE-PRESIDENT, and PRESIDENT names 8.5 KELLY, whose respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the $\frac{21 \text{st}}{}$ day of

,19 95 · Julv_

PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 6, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

This instrument was prepared by: First General Lending Corporation 701 Hontgomery Highway, Suite 203 Birmingham, Alabama 35216