THIS INSTRUMENT PREPARED BY:	(NAME) Bres	nda Broome, Reside	ential Real Estate
4,	COM	pass Bank South 20th Street mingham, Alabama	, Suite 1502
	BIII	mingham, Alabama	33233°
STATE OF ALABAMA) PA	ARTIAL RELEASE C	F RECORDED LIEN
COUNTY OF SHELBY	}	William Well-	
KNOW ALL MEN BY THESE PR	ESENTS, That, Cent		S BANK, FORMERLY) outh, a corporation,
does hereby release from the lien of that	t certain mortgage ex	ecuted by	·····
J-WES CO., INC.	<u>-</u>	on	July 29, 1993
which said mortgage was recorded in the	office of the Judge	of Probate Court of	SHELBY County,
ALL THE THE THE THE NUMBER	wxxxxxx 1	993-22814	1994-31645, 1994-37491, 1994-26164
женижения <u>1994-37492</u>			Book No
Page No.), the following d	lescribed property and no	ne other:
Lot 16, Block 1, according Map Book 19, Page 14, situated in Shelby Count	in the Probat	vey of SouthLake (te Office of Shell	Crest, 2nd Sector, as recorded by County, Alabama; being
			•••
		Inst # 1995-	-23762
Said mortgage shall continue in fe			E OF PROBATE 16.50
In Witness Whereof, Central Bank	_	ANK, FORMERLY)	, a corporation, has caused these
presents to be executed this _25th	_ day ofAugus	st	, 19 <u>95</u> .
			MPASS BANK, FORMERLY)
		Central Bank of	the South
		Ву	fly J.R.M. Vien
		Its: Vice P	resident
STATE OF ALABAMA	}	·	
	, ,		
COUNTY OF JEFFERSON	,	•	
I, the undersigned Notary Public	, In and for said Cour	nty in said State, hereby c	ertify that
J. R. Miller	wh	ose name as Vice P	President of
(COMPASS BA	NK. FORMERLY)	•	ned to the foregoing instrument, and who is
			ents of the instrument, he
as such officer and with full authority,			·
		•	
Given under my hand and Official seal	this <u>25th</u> day o	f August	, 19 <u>95</u> .
		Burley Marry Bublia	Brown
		Notary Public	MY COMMISSION EXPIRES IN THE 12 1908

Form No. 99/33-1216 Rev. 7/79