С		_			
THIS INSTRUMENT PREPARED BY:	(NAME)			idential Real Est	ate
_	(ADDRESS)_	4 #	s Bank th 20th Stree	et, Suite 1502	
	(ADDRESS)_		gham, Alabam	_	
STATE OF ALABAMA)				
		PART	IAL RELEASE	OF RECORDED LI	EN
COUNTY OF SHELBY	}				
			_	SS BANK, FORMERLY	-
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central B	ank of the	South	, a corporation,
does hereby release from the lien of that	certain mortga	ge executi	ed by		
J-WES CO., INC.			(on July 29, 199	93
which said mortgage was recorded in the	office of the Ju	idge of Pr	obate Court of	SHELBY	County,
		-			
Alabama, in INSTRUMENT NUMBER NUMBER 1993-40919, 1994-1	14318, 1994	-26166	, 1994-30798,	1994-31645, 1994 Book No.	_
Page No.), the followi	ina descrit	hed property and n	one other:	
	,, a.a .aa	mg dodom	sea property une in		
Lot 15, Block 1, according in Map Book 18, Page 69, situated in Shelby County	in the Pro	urvey o bate Of	of SouthLake ffice of Shel	Crest, 2nd Sector by County, Alaban	, as recorded a; being
				-0744	
		. م	st # 1995-	531er	
•				•	
		08	/28/1995-6	23761 	
			54 PM CERT	1 1 2 4 4 4 4	
		SH	ELBY COUNTY SOURCE ST	6.50	
Said mortgage shall continue in ful			spect to the other p	property covered thereby	•
In Witness Whereof, Central Bank	_	-		, a corporation	on, has caused these
presents to be executed this25th	day of	August		, 19 <u>95</u>	
			(cc	OMPASS BANK, FORM	ERI.Y)
			Central Bank of	the South	
				11/1/5 10	m //.
			Its: Vice A	resident	111, //4
				•	
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	•				
COUNTY OF JEFFERSON	1				
l the understance Nuclear College	n and factors of		antal Carac E 1		
I, the undersigned Notary Public, i	II BUD FOR SAID C	ounty in s	said State, hereby (Sertity that	
			meas Vice I	President	of
Central Bank of (COMPASS_BAN	K, FORMERLY	() 	a corporation, is sig	aned to the foregoing inst	rument, and who is
known to me, acknowledged before me o	on this day that,	, peing int	ormed of the conte	ents of the instrument,	
as such officer and with full authority, ex	xecuted the sam	e volunta	rily for and as the s	act of said corporation.	
0 1	. 05.4		A	0.5	
Given under my hand and Official seal th	ils <u>Zotn</u> da	y of	August	, 199.5	
			~ ^	~	
			Branda	Brown	
			Notary Public	NAME AND A MODELLAND EVOLUTE	# N.W. 49 4666

Form No. 99/33-1216 Rev. 7/79