

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

CHARLIE M. DICKSON
1021 RIVERCHASE PARKWAY W
BIRMINGHAM, AL 35244

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

2-TRANE HEAT PUMPS MODEL TWX036C100A
S/N K04226798, MODEL TWE036C140A S/N K20825212,
MODEL TWX030C100A S/N J40220000, MODEL
TWE030C140A S/N K28850398

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7340.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1995-23718
08/28/1995-23718
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 27.10

1743

502 R

QUIT CLAIM DEED FORM 117

PRINTED AND FOR SALE BY EAC SMITH STATIONERY CO.-BHAM

The State of Alabama,

SHELBY County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of

Ten (\$10.00) Dollars & other good & valuable consideration DOLLARS

to Joe M. Dickson In hand paid

by my wife, Charlie M. Dickson the receipt whereof

is hereby acknowledged I do remise, release, quit claim and convey to the said

Charlie M. Dickson all my

right, title, interest, and claim in or to the following described real estate, to wit:

A tract of land situated in the NE $\frac{1}{4}$ of Section 35, Township 19,
South, Range 3 West, Shelby County, Alabama, and being more particularly
described as follows:

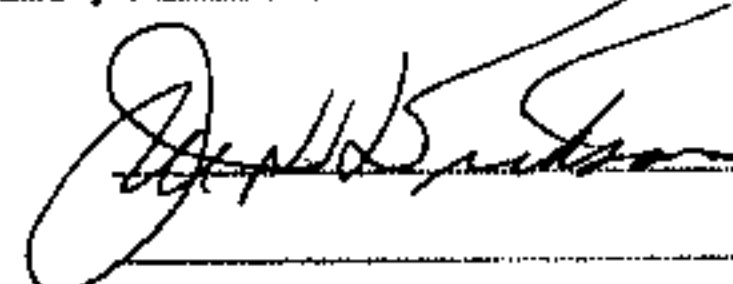
Commence at the NW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township
19 South, Range 3 West; thence South along the West line of said 1-1
Section 236.97 feet to a point on the South Right-of-way line of Parkway
West to the point of beginning; thence leaving said right-of-way continue
South along West line of said 1-1 section 572.03 feet; thence 89°25'24"
left 104.96 feet; thence 90°34'36" left 541.29 feet to a point on a curve
of the south right-of-way line of Parkway West; thence 92°00'24" left
tangent to a curve to the right, said curve having a central angle of
21°52'45" and a radius of 230.00 feet; thence 80.19 feet along said curve
and right-of-way; thence tangent to said curve 30.53 feet along said
right-of-way to the beginning of a curve to the left, said curve having
a central angle of 26°05'32" and a radius of 195.00 feet; thence 88.80
feet along said curve and said right of way line to the point of begin-
ning and containing 108.813 square feet of 2.50 acres more or less;
Mineral and mining rights excepted;

situated in SHELBY County, Alabama.

TO HAVE AND TO HOLD to the said Charlie M. Dickson, her
heirs and assigns forever.

Given under my hand and seal this 24th day of December A.D. 1990

Executed and delivered in the presence of

 (SEAL)

Inst # 1995-23718

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