

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1995-23715 08/28/1995-23715 01:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.70 002 SNA </div>
2. Name and Address of Debtor (Last Name First if a Person) Gibson, Martin RT1, VINCENT, AL. 35178 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed one Amana Heat Pump - Model RHA42A2A, Ser# 9501304673 + Model BHA 42FA002A, Ser# 9410158854		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div>Record Owner of Property:</div> <div>Cross Index in Real Estate Records</div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div>5 0 0</div> <div>6 0 0</div> </div>
Signature(s) of Debtor(s) <u>Martin Gibson</u>		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____

SEND TAX NOTICE TO:

(Name) Martin Gibson
(Address) P.O. Box 64
Vincennes Ala 35178

This instrument was prepared by 1410

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-1 Rev. 1982
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Two Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
John Philip Zarecki and wife, Jamie Sue Zarecki

(herein referred to as grantors) do grant, bargain, sell and convey unto

Martin Gibson and Doris Gibson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

The East 1/4 of the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama.

Subject to easements, restrictions, rights of way of record.

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SHELBY COUNTY JUDGE OF PROBATE
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\$34,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

1. Used Tax \$ 18.00
2. Mfg. Tax
3. Recording Fee 2.50
4. Indexing Fee 2.00
TOTAL 22.50

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the parties) in the event one of the parties hereto dies, the entire interest in fee simple shall pass to the surviving grantee, and the heirs and assigns of the other, through the heirs and assigns of the grantee herein shall take as tenants in common.

And I, the undersigned, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted on this day, that I am (we are) a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators will warrant and defend the same in the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th

day of May, 19 89.

WITNESS:

I CERTIFY THIS INSTRUMENT WAS

89 JUN 22 AM 8:35

John Philip Zarecki (Seal)
John Philip Zarecki (Seal)

Jamie Sue Zarecki (Seal)
Jamie Sue Zarecki (Seal)

STATE OF ~~ALABAMA~~ CALIFORNIA }
RIVERSIDE COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John Philip Zarecki and wife, Jamie Sue Zarecki whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of May, A.D., 19 89



Patricia L. Seaton
Notary Public