

This instrument was prepared by:
PATRICIA BELT

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by
PHILIP J HUTCHINGS

as Mortgagors, to the undersigned, which mortgage is dated
11/02/92 and filed for record 111092 in Mortgage Book
 , Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 71, ACCORDING TO THE AMENDED MAP OF
HICKORY RIDGE SUBDIVISION AS RECORDED IN
MAP BOOK 11, PAGE 79, IN THE PROBATE OFF
ICE OF SHELBY COUNTY, ALABAMA

* Inst # 1995-23681

*

* 08/28/1995 23681
11:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 02 day
of August, 1995.

COUNTRYWIDE FUNDING CORPORATION

By:

JEFF PARKER

Its: ASST SECRETARY

Attest:

By:

MARTHA FULGHAM

Its: ASST SECRETARY

Re-Recorded on:

Date 0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
JEFF PARKER and

MARTHA FULGHAM, whose names as

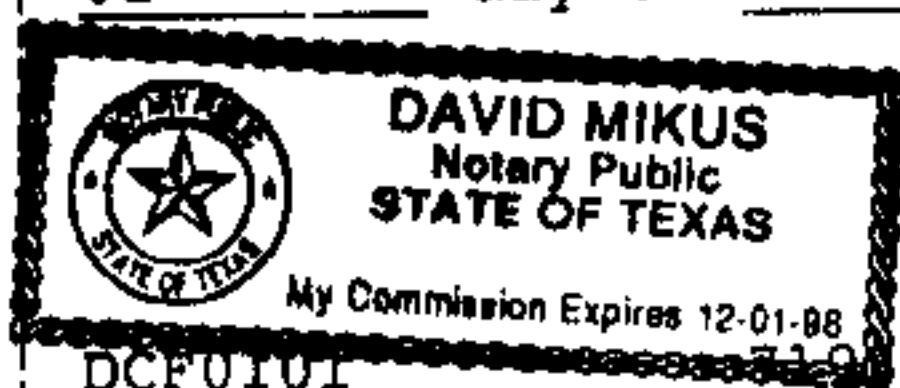
ASST SECRETARY and

ASST SECRETARY of

COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
02 day of August, 1995



DCF0101

819

David Mikus
DAVID MIKUS
Notary Public

My Commission Expires: 12/01/98