

This instrument was prepared by:
PATRICIA BELT

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

CARROLL KENNETH BRINER JR AND WIFE
KAY CANTLEY BRINER

as Mortgagors, to the undersigned, which mortgage is dated
7/20/92 and filed for record 80392 in Mortgage Book
1955, Page 23680, Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 2-A, ACCORDING TO A RESURVEY OF LOTS
1 & 2, INDIAN CREEK, PHASE I, AS RECORD
ED IN MAP BOOK 15 PAGE 35 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

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The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 02 day
of August, 1995.

COUNTRYWIDE FUNDING CORPORATION

By:

JEFF PARKER

Its: ASST SECRETARY

Attest:

By:

MARTHA FULGHAM

Its: ASST SECRETARY

Re-Recorded on:

Date 0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that

JEFF PARKER and
MARTHA FULGHAM, whose names as

ASST SECRETARY and

ASST SECRETARY of

COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
02 day of August, 1995



David Mikus
DAVID MIKUS
Notary Public

DCF0101

6881822

My Commission Expires: 12/01/98