

This instrument was prepared by

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Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Howard Hughes and Joan Hughes

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Peggy J. Fulmer

(hereinafter called "Mortgagee", whether one or more), in the sum
Dollars

of seven thousand and no/100 (\$7,000.00)
(\$7,000.00), evidenced by

Purchase money real estate note of even date in the principal amount of seven thousand dollars and no/100 (\$7,000.00) with payments of one hundred fifty dollars and no/100 (\$150.00) per month and 0% interest on the unpaid balance.

Inst # 1995-23662

08/28/1995-23662
10:56 AM CERTIFIED

And Whereas, Mortgagors agreed, in incurring said indebtedness, that County Judge of Probate should be given to secure the prompt payment thereof.

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.50

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Howard Hughes and Joan Hughes

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Northwest corner of the SE 1/4 of the SE 1/4 of Section 13, Township 21 South, Range 2 West, Shelby County, Alabama and run thence easterly along the north line of said quarter-section a distance of 212.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 53.49 feet to a point; thence turn 72 degrees 21 minutes 37 seconds right and run south-southeasterly a distance of 246.58 feet to a point on the south margin of Shelby County Highway No. 26; Thence turn 93 degrees 52 minutes 16 seconds right and run westerly along said margin of said highway a distance of 132.00 feet to a point; thence turn 103 degrees 46 minutes 07 seconds right and run northerly a distance of 266.40 feet to the point of beginning, containing 0.59 of an acre. According to the survey of Joseph E. Conn, Jr. Alabama PLS No. 9049, dated July 26, 1995.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

