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Eastern Office (205) B33-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

Send Tax Notice to: This instrument was prepared by: TERRY LEE WARD & VANESSA MCNEIL WARD Holliman, Shockley & Kelly (Namc) (Namc) (Address) 114 Squire Drive 2491 Pelham Parkway (Address) _ Helena, AL 35080 Pelham, AL 35124 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of One Hundred Twenty-Eight Thousand Six Hundred Forty-One and no/100-DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, ANTHONY C. JONES, A MARRIED MAN 995-2361 (herein referred to as grantors), do grant, bargain, sell and convey unto TERRY LEE WARD and wife, VANESSA MCNEIL WARD (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit: Lot 26, according to the survey of Falliston 2nd Sector, as recorded in Map Book 19, Page 117, in the Probate Office of Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. \$ 122,200.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. The property herein being conveyed does not constitute the homestead of grantor or his wife. # 1995-23611 08/28/1995-23611 09:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. INWITNESS WHEREOF, I have hereunto set $\frac{my}{}$ day of August 19 95. hand(s) and scal(s) this ____ WITNESS (Seat) (Seal) (Seal) (Scal) (Seal) STATE OF ALABAMA SHELBY THE UNDERSIGNED AUTHORITY , a Notary Public in and for said County, in said State, hereby certify that ANTHONY C. JONES, A MARRIED MAN , whose name <u>is</u> signed to the foregoing known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, conveyance, and who ____ ís executed the same voluntarily on the day the same bears date. Given under my hand and official scal-this ____17 th___ day of ___ August

My Commission Explicat