ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF SHELBY	
FOR VALUABLE CONSIDERATION, in hand paid to the unc	lersigned, the receipt of which is hereby acknowledged,
STRAIN HOMES, INC.	
does hereby grant, bargain, sell and assign to:	
STRAIN CONSTRUCTION, INC.	
that certain mortgage executed by: JOHN R. GARRET	T, JR. AND WIFE, SHIRLEY J. GARRETT
bearing the date of <u>July 31, 1995</u> and recorded in the mortgage records in the Probate Office of <u>Shelby</u> secured and the property therein described.	VOLUME 1995, PAGE 33565, of COUNTY, Alabama, together with the debt thereby
IN WITNESS WHEREOF, has caused this instrument to President who is thereunto duly affixed on this _31st day of _July, 199_5	be executed by <u>Charles E. Strain</u> , its authorized and the seal of said corporation to be hereunto
anixed on this day or	
	STRAIN HOMES, INC.
	Malle Ethan, By
	President lts
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned Notary Public in and Charles E. Strain whose name as P STRAIN HOMES, INC.	for said county and state, hereby certify that resident of
is signed to the foregoing transfer and who is known to me, of the transfer, he/she as such officer and with full authorit corporation.	acknowledged before me, that being informed of the contents y, executed the same voluntarily for and as the act of said
GIVEN under my hand and seal this $31st$ day of _	<u>July</u> , 199 <u>5</u> .
	Notary Public
	1-7-11
	MA COLLEGISSION EXPRES.
·	t # 1995-23566
Prepared by: STEWART & ASSOCIATES, P.C.	
3800 Colonnade Parkway, Ste. 650	-05-23566
Birmingham, AL 35243	JB/25/1995-23566 2:11 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
	Ans the