

AFTER RECORDING MAIL TO:

JOHN LABUE JR.
886 OAK MTN PK RD

PELHAM, AL 35124

RELEASE OF MORTGAGE

10440335 10010
SHELBY AL

Inst # 1995-23535

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
hereinafter referred to as "Mortgagee," by JOHN LABUE JR.
CONNIE N LABUE

on the following described real estate, to-wit:

EXHIBIT "A"

Inst # 1995-23535

which mortgage is recorded on 09/28/83

71 Instrument No. _____

County, State of ALABAMA

08/25/1995-23535
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

in Book 437

Page _____

of the Mortgage Records of SHELBY

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 9th day of August, 19 95.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

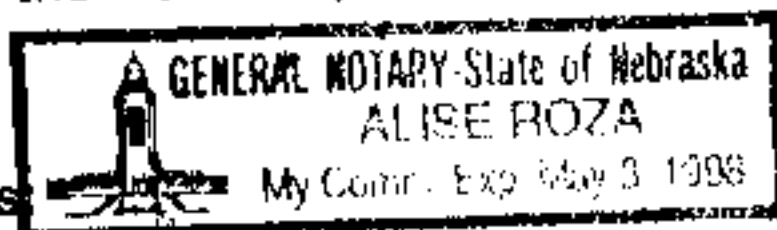
COUNTY OF DOUGLAS

SS

On this 9th day of August, 19 95, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires _____



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

08/07/95
EB

CFB_REL

Exhibit "A"

BOOK 437 PAGE 71

A part of the $N\frac{1}{2}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 7, Township 20, Range 2 West and a part of the $S\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 6, Township 20, Range 2 West, and more particularly described as follows: Commence at the SE corner of $N\frac{1}{2}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 7, Township 20, Range 2 West and run West along the South line of said $N\frac{1}{2}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of said Section 7 to the Southeast corner of the Norma L. and Macky Warren lot for point of beginning; from said point of beginning run East along said half quarter section line 210 feet; thence in a Northeasterly direction parallel with the East line of Norma L. and Macky Warren property 750 feet more or less to Double Oak Mountain Park Public Road; thence Northwesterly along the South side of said public road 210 feet more or less to Northeast corner of the Norma L. and Macky Warren property; thence in a Southwesterly direction along the East line of said Warren property 801.8 feet more or less to point of beginning.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

Reference is hereby made to the Rider to the mortgage which is incorporated herein for all purposes.

Inst # 1995-23535

08/25/95 1995-23535
01:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
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