2000138260 COMPASS BANK, F/K/A
THIS INSTRUMENT PREPARED BY: (NAME) QUENTIN D. EVANS FOR CENTRAL BANK OF THE SOUTH (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296 STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN** COUNTY OF Sheoby COMPASS BANK, F./K/A KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation, David T. Stewart acknowledges full payment of the indebtedness secured by that certain mortgage executed by... July 17, 1992 and wife, Carol F. Stewart which said mortgage was recorded in the office of the Judge of Probate Court of ______Shelby ____ County, Inst. # **199**2 - 15160 _ , Page No. ______ Alabama, in _____Real (and assigned to _______ in ______ in ______ Book No. ______ Page No. ________), and does further hereby release and satisfy said mortgage. Inst # 1995-23519 AS RECORDED 08/25/1995-23519 11:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HCB COMPASS BANK, F/K/A In Witness Whereof, Central Bank of _____the South _____, a corporation, has caused these Aug. 19<u>95</u> presents to be executed this 23rd day of ____ COMPASS BANK, F/K/A the South Central Bank_of ___ Its: LOAN OPERATIONS OFFICER STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that Margaret Brakefield whose name as Loan Operations Officer COMPASS BANK, F/K/A Central Bank of the South ., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___She__

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

23rd day of Aug., 19_95.

Notary Public 19_95.

MY COMMISSION EXPIRES MAY 3, 1998

Given under my hand and Official seal this ____