

RECORD AND RETURN TO:  
PHH US MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 94598B

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 5095823  
NAME : O'NEILL  
STATE OF : AL  
COUNTY OF: **SHELBY**

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
AS TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS OF MARCH 1, 1995, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 1995-1

BANKERS TRUST COMPANY OF CA  
3 PARK PLAZA  
IRVINE CA 92714

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/07/28

AMOUNT: \$247,000.00

EXECUTED BY: JOHN P.

FRANCES A.

O'NEILL

O'NEILL

CLERKS FILE OR INSTRUMENT NO: 1994-23843

RECORDED DATE: 940801

BOOK:

VOLUME:

PAGE:

ADDRESS: 332

TURNBERRY ROAD

BIRMINGHAM

AL 35244

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS

332 TURNBERRY ROAD

BIRMINGHAM

**SHELBY**

AL35244

Inst # 1995-23467

08/25/1995-23467

09:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA 11.00

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03/03/95

WITNESSED BY:

CHRIS CAMPANELLA

PHH US MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

LYNN BERNSTEIN

ASSISTANT VICE-PRESIDENT

PREPARED BY:

ROSE ROBINSON

6000 ATRIUM WAY

MT LAUREL, NJ 08054

JILL IANNACO

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 03/03/95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LYNN BERNSTEIN AND JILL IANNACO

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

MASON SCHNIBBE

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 10/22/1996

94598 B

Inst # 1995-23467

08/25/1995-23467  
09:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00

**Lawyers Title Insurance Corporation**  
NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

0095823  
O'Neill

SCHEDULE A - Paragraph 4  
Commitment No.: 5798  
Continuation

✓ Lot 16, according to the Survey of Heatherwood, 4th Sector, 2nd Addition, as recorded in Map Book 12, Page 79, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.