

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: 1 | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Return copy or recorded original to: Attention: Pat Ronchetti Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203 Pre-paid Acct. # _____ | | | <div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 1.2em;">Inst # 1995-23402</div> <div style="text-align: center; font-size: 1.2em;">08/24/1995-23402</div> <div style="text-align: center; font-size: 1.2em;">02:39 PM CERTIFIED</div> <div style="text-align: center; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-size: 1.2em;">002 MCD 17.00</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) Tanglewood Corporation 1109 Townhouse Road Helena, Alabama 35080 Social Security/Tax ID # _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Attention: Jim Knight Compass Bank 15 South 20th Street Birmingham, Alabama 35233 Social Security/Tax ID # _____ | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contracts and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%"><tr><td>0</td><td>0</td><td>0</td><td>8</td><td>0</td><td>0</td></tr><tr><td>1</td><td>0</td><td>0</td><td>9</td><td>0</td><td>0</td></tr><tr><td>2</td><td>0</td><td>0</td><td></td><td></td><td></td></tr><tr><td>3</td><td>0</td><td>0</td><td></td><td></td><td></td></tr><tr><td>5</td><td>0</td><td>0</td><td></td><td></td><td></td></tr><tr><td>6</td><td>0</td><td>0</td><td></td><td></td><td></td></tr><tr><td>7</td><td>0</td><td>0</td><td></td><td></td><td></td></tr></table> | | | | | 0 | 0 | 0 | 8 | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 0 | 2 | 0 | 0 | | | | 3 | 0 | 0 | | | | 5 | 0 | 0 | | | | 6 | 0 | 0 | | | | 7 | 0 | 0 | | | |
| 0 | 0 | 0 | 8 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0 | 0 | 9 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | 7. Complete only when filing with the Judge of Probate: The initial filing of this statement is GIVEN AS ADDITIONAL SECURITY FOR MORTGAGE FILED SIMULTANEOUSLY HEREWITH Mortgage # _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature(s) of Debtor(s) Jack D. Harris Tanglewood Corporation Type Name of Individual or Business | | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Compass Bank Type Name of Individual or Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

EXHIBIT "A"

Description of Mortgaged Property

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of said Section 27; thence run in a Westerly direction along the North line of said 1/4 1/4 Section for a distance of 620.62 feet to the point of beginning; thence turn an angle to the left of 36 degrees 33 minutes 10 seconds and run in a Southwesterly direction for a distance of 80.67 feet to an iron pin set; thence turn an angle to the left of 91 degrees 26 minutes 47 seconds and run in a Southeasterly direction for a distance of 128.26 feet to an iron pin set; thence turn an angle to the right of 0 degrees 55 minutes 25 seconds and run in a Southeasterly direction for a distance of 50.01 feet to an iron pin set; thence turn an angle to the left of 0 degrees 55 minutes 25 seconds and run in a Southeasterly direction for a distance of 80.00 feet to an iron pin set; thence turn an angle to the right of 24 degrees 37 minutes 25 seconds and run in a Southeasterly direction for a distance of 132.00 feet to an iron pin set; thence turn an angle to the right of 107 degrees 39 minutes 00 seconds and run in a Northwesterly direction for a distance of 148.66 feet to an iron pin set; thence turn an angle to the left of 42 degrees 16 minutes 25 seconds and run in a Southwesterly direction for a distance of 110.09 feet to an iron pin set; thence turn an angle to the left of 3 degrees 50 minutes 08 seconds and run in a Southwesterly direction for a distance of 55.12 feet to an iron pin set; thence turn an angle to the right of 93 degrees 50 minutes 08 seconds and run in a Northwesterly direction for a distance of 103.69 feet to an iron pin set; thence turn an angle to the left of 32 degrees 37 minutes 09 seconds and run in a Northwesterly direction for a distance of 59.36 feet to an iron pin set; thence turn an angle to the right of 32 degrees 37 minutes 09 seconds and run in a Northwesterly direction for a distance of 137.42 feet to an iron pin set on the Southeast right of way of a Colonial Pipe Line easement; thence turn an angle to the left of 88 degrees 33 minutes 13 seconds and run in a Southwesterly direction along the Southeast line of said Colonial Pipe Line easement for a distance of 427.79 feet to an iron pin set on the West line of said 1/4 1/4 Section; thence turn an angle to the right of 125 degrees 22 minutes 01 seconds and run in a Northerly direction along the West line of said 1/4 1/4 Section for a distance of 519.07 feet to an iron pin found at the Northwest corner of said 1/4 1/4 Section; thence turn an angle to the right of 91 degrees 11 minutes 09 seconds and run in an Easterly direction along the North line of said 1/4 1/4 Section for a distance of 710.72 feet to an iron pin set at the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-23401

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